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Ch 6. Title for chapter "In Christ, unto God"

Ch 6 v1 – 14 Subject 'Identification'. 1st Question

v1 Subject of question Sin And Grace

The Answer (Note the four points)

v2 Point No.1 Dead to sin

Note 'dead' should be 'died'. Sim v7, v8, ch 7.4 ch 7.6

v3 - 5 Baptized Unto [FAD] Jesus Christ

Notice 'planted' FAD reads in v5 'For if we are become identified with him in the likeness of his death',

v6 Point No.2 Old man Crucified With Him

Point No.3 Body of sin destroyed

v7 Point No.4 He that is dead is freed from sin

v8 - 11 Dead with Christ Alive unto God

Christ died to destroy the power of sin. Christ lives in character of resurrection life. All that he does is in the presence of God and for God's glory.

Notice v10 'unto God'. Sim in v11 Also in v13 x2 and v22 'unto God' and in Ch 7.4 and Ch 12.1 'unto God'. Under headship of Christ Jesus

Notice v10 'unto sin'. Sim in v11 and v13. Under headship of Adam 'unto God' expresses in v11 how the new life is to be lived.

v12 - 14 The Dominion Of Sin. Yield Yourselves Unto God

Ch 6 v15 - 23 Subject 'sanctification' 2nd Question

v15 Subject of the question Sin And Law

The 2nd Answer (2 points)

v16 - 17 Servants of [Sin] unto Death

v18 - 20 Point No.1 Servants of [Righteousness] unto Holiness

v21 - 22 Point No.2 Servants to God Fruit Unto Holiness

v23 The Gift of God Eternal life

Four Steps To Victory Over Sin Seen In Ch 6 Leading To The Enjoyment Of Eternal Life - True Sanctification

Rem 6 v6 Knowing:- Old man crucified with Him' God says it.

Step No.1 v11 'reckon' dead unto sin, yet alive unto God

Step No.2 v12 'let not' [forbid] sin to reign

Step No.3 v16,19 'yield' yourselves 'servants to righteousness'

Step No.4 v17 'obey' from the heart 'teaching'

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Roman Ch 6 May 2013 WEGH

The following is a copy of J.N. Darby's translation which will be referenced in the ministry

Romans Ch 1 Should we continue in sin that grace may abound? 2 Far be the thought. We who have died to sin, how shall we still live in it? 3 Are you ignorant that we, as many as have been baptised unto Christ Jesus, have been baptised unto his death? 4 We have been buried therefore with him by baptism unto death, in order that, even as Christ has been raised up from among the dead by the glory of the Father, so *we* also should walk in newness of life. 5 For if we are become identified with him in the likeness of his death, so also we shall be of his resurrection; 6 knowing this, that our old man has been crucified with him, that the body of sin might be annulled, that we should no longer serve sin. 7 For he that has died is justified from sin. 8 Now if we have died with Christ, we believe that we shall also live with him, 9 knowing that Christ having been raised up from among the dead dies no more: death has dominion over him no more. 10 For in that he has died, he has died to sin once for all; but in that he lives, he lives to God. 11 So also *ye*, reckon yourselves dead to sin and alive to God in Christ Jesus. 12 Let not sin therefore reign in your mortal body to obey its lusts. 13 Neither yield your members instruments of unrighteousness to sin, but yield yourselves to God as alive from among the dead, and your members instruments of righteousness to God. 14 For sin shall not have dominion over *you*, for ye are not under law but under grace.

15 What then? should we sin because we are not under law but under grace? Far be the thought. 16 Know ye not that to whom ye yield yourselves bondmen for obedience, ye are bondmen to him whom ye obey, whether of sin unto death, or of obedience unto righteousness? 17 But thanks be to God, that ye were bondmen of sin, but have obeyed from the heart the form of teaching into which ye were instructed. 18 Now, having got your freedom from sin, ye have become bondmen to righteousness. 19 I speak humanly on account of the weakness of your flesh. For even as ye have yielded your members in bondage to uncleanness and to lawlessness unto lawlessness, so now yield your members in bondage to righteousness unto holiness. 20 For when ye were bondmen of sin ye were free from righteousness. 21 What fruit therefore had ye *then* in the things of which ye are *now* ashamed? for the end of *them* is death. 22 But *now*, having got your freedom from sin, and having become bondmen to God, ye have your fruit unto holiness, and the end eternal life. 23 For the wages of sin is death; but the act of favour of God, eternal life in Christ Jesus our Lord.

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Outline Of Roman Epistle:-

Ch 1 - Ch 8	Doctrinal
Ch 9 - Ch 11	Dispensational
Ch 12 - Ch 15.13	Practical
Ch 15.14 - Ch 16.27	Personal

Main Subject Of Epistle

Ch 3. 21 But now the **righteousness** of God without the law is manifested, being witnessed by the law and the prophets; **22** Even the **righteousness** of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans In Relation To God's Righteousness

Rom 1:1 - 3.20	God is Righteous, illustrated in His condemnation of sin
Rom 3.21 - Ch 5.11	God is Righteous, illustrated in justification
Rom 5:12 - 8:39	God is Holy, illustrated in sanctification.
Rom 9:1 - 11:36	God is Sovereign, illustrated in His dealings with Israel and the Gentiles.
Rom 12:1-16:27	God is Supreme, illustrated in the obedient lives of believers.

Righteousness Of God 1.17 - 11.36

Ch 1.17	The Righteousness of God as seen in the gospel
Ch 1.18 - Ch 3.20	The Righteousness of God as seen in judging sin
Ch 3.21 - Ch 5.21	The Righteousness of God as seen through faith in Jesus Christ
Ch 6.1 - Ch 8.39	Life in Christ and its effect in righteousness of our conduct
Ch 6 1-23	Life In Christ Unto God
Ch 7 1-25	Life In Christ In Relation To The Law
Ch 8 1-39	Life In Christ In Relation To The Spirit
Ch 9.1 - Ch 11.36	Righteousness of God with regard to Israel and Gentiles

Value Of Death Of Christ As Seen In The Roman Epistle:-

Condemnation	Ch 5.16	Ch 3.19	World guilty
Righteousness	Ch 3.21		Eternal Character of God
Atonement	Ch 5.11		Sin covered
Propitiation.	Ch 3.25		God satisfied
Justification:-	Ch 4.25		No charge by the Judge who found us guilty. Standing of perfect righteousness.
Reconciliation:-	Ch 5.10		Brought near through blood of Christ
Salvation	Ch 1.16		Mighty power of God saving us from eternal judgement
Redemption	Ch 3.24		Price paid and subject freed from bondage of sin
Baptism	Ch 6.2		Death, burial and walking in newness of life
Grace	Ch 3.24		Merciful kindness of God
Mercy	Ch 9.15		Compassion
Peace	Ch 5.1		Security
Identification	ch 6.5		United with Him

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Detailed Views Of Romans Ch 1- 8

Ch 1 .12 - Ch 3.20	Condemnation of sin
Ch 3.21 - Ch 5.21	Justification
Ch 6	Sanctification
Ch 7	liberation from bondage of the law
Ch 8	Glorification

Ch 1-8 Doctrinal

Ch1-Ch5v11 Subject of sins

Ch 1.18 - Ch 3.20	Mans ruin
Ch 3.21 - Ch 3.31	God's remedy
Ch 4.1 - Ch 4.25	Mans responsibility

Ch5v12 - Ch8v39 Subject of sin

Ch 5 - Ch 7	Faith in Christ
Ch 5	Past guilt - present standing
Ch 6	Free from sin
Ch 7	Free from the law

Ch 8 Power to live for God

Key verse of ch 6

Ch 6. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Note:- Ch 1 - 5 'Through Jesus Christ'. Emphasis on His humanity and death
Ch 6 'In Christ Jesus' [JND] Emphasis on His place in heaven,
The work is completed

Through:-, the means

Ro 5:1	through our Lord Jesus Christ;
Ro 5:11	through our Lord Jesus Christ,
Ro 5:15	which is by the one man Jesus Christ,
Ro 5:17	by one man Jesus Christ:)
Ro 5:21	by Jesus Christ our Lord.
Ro 6:3	baptised unto Christ Jesus,

'In':- the union we have with Christ Jesus

Ro 6:11	In Christ Jesus.
Ro 6:23	in Christ Jesus our Lord.